## **STATE OF NEVADA**

## **GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD**

## 2024 EMPLOYEE ORGANIZATION ANNUAL REPORT FORM

Part One: Employee Organization Information					
Official Name of Employee Organization					
Please list any abbreviated name or nickname that the	he organization sometimes uses in identifying itself				
Website Address	Current Number of Members				
Part Two: Contact Information					
Please identify the person who is to be contacted fo Board for which an attorney has filed an appearance	or all official communications (excepting those communications related to a case before the e) and then list that person's contact information.				
Name of Contact Person	Title of Contact Person				
Mailing Address					
Telephone Number	Fax Number				
E-Mail Address	Other (please specify)				
Part Three: Officers					
Please list the name and title of all current officers o	f your employee organization.				
Name	Title				
Name	Title				
Name	Title				
Name	Title				
Name	Title				
Name	Title				
Name					

Part Four: Professional Rep Please list the following information for e activities (e.g., attorneys, business agents	ach professional representativ	e retained by you	ır employee organization to adr	ninister its various
Name		Title		
Name		 Title		
Name		Title		
Part Five: Bargaining Units				and the first
Please list all bargaining units within you Nevada and attach a new CBA if the CBA				CBA Expires
Description of Bargaining Unit	Local Governn	nent	Bargaining Unit (1)	(mm/yy) (2)
			embers and non-members). ord the month and year it expire	ed,
Part Six: Attachments to An Collective Bargaining Agreements For each collective bargaining agreements to this annual filing. If a CBA covers rethis box to signify that you have included	ment (CBA) identified in Par nore than one bargaining u	nit, you need o	nly submit one copy of that	
Constitution and By-laws You must include a copy of your Con then as an attachment to this annual				·
Part Seven: Certification I certify that the information provide	ed on all parts of this form is	s correct to the	best of my knowledge.	
Printed Name	. <u></u> _	Title		
Signature		Date		
PLEASE DO NOT LEAVE PA				JNĪT, BLĀNK.
PLEASE EMAIL COMPLETE				MAIL OR CALL

702-486-4505 IF YOU HAVE ANY QUESTIONS. THANK YOU.